## 2018-2019 <br>  <br> FACT BOOK

Office of Institutional Effectiveness and Research
Betty Lopez, Interim Director
Arturo Magaña, Technical Research Analyst
Marisela Dickman, Office Manager and Analytic Specialist

## 2018-2019 FACT BOOK

Publication Date: September 26, 2019
Any questions concerning material contained in this book should be directed to:

## Institutional Effectiveness and Research

www.azwestern.edu/institutional-research/
Phone: (928) 344-7620
Fax: (928) 317-6012
E-mail: IERG@azwestern.edu
Physical Address: 2020 S. Avenue 8E, 3C Top Floor, Yuma, AZ 85365
Mailing Address: P.O. Box 929, 3C Top Floor, Yuma, AZ 85366-0929

## Main Campus

http://www.azwestern.edu
Phone (928) 317-6000
Physical Address: 2020 S. Avenue 8E, Yuma, AZ 85365
Mailing Address: P.O. Box 929, Yuma, AZ 85366-0929

Arizona Western College's 2018-2019 Fact Book is a resource guide designed in support of the Yuma/La Paz Community College District planning process.

An electronic version of this report is available at:
http://www.azwestern.edu/institutional-research/reports.html
Table of Contents
General Information
Accreditation, AWC Mission, Statement of Purpose, and GuidingPrinciples, District Governing Board, and College Officers
$\qquad$ .2
Facts-at-a-Glance
2018-2019 Facts-at-a-Glance ..... 3
Students
2018-2019 Facts-at-a-Glance .....  .3
5-Year Trend of Total Students .....  .4
Annual and 5-Year Trend of Students by Attendance Classification. .....  5
Annual and 5-Year Trend of Students by Gender. .....  6
Annual and 5 -Year Trend of Students by Race/Ethnicity .....  7
Annual and 5-Year Trend of Students by Age-Group .....  8
Annual and 5 -Year Trend of Students by Characteristics ..... 9-18
Annual and 5 -Year Trend of Students by Financial Aid Type. ..... 19-20
5-Year Trend of Students by Course Location ..... 21
5-Year Trend of Students by Course Delivery Mode. ..... 22
5-Year Trend of Students by Division and Department ..... 23
Course Enrollment
5-Year Trend of Total Course Enrollments ..... 24
Annual and 5 -Year Trend of Course Enrollments by Campus ..... 25
Annual and 5-Year Trend of Course Enrollments by Delivery Mode .. ..... 26
Annual Course Enrollments by Division ..... 27
Annual Course Enrollments by Department ..... 28

## FTSE

5-Year Trend of Total FTSE ................................................................ 29
Annual and 5-Year Trend of FTSE by Campus........................................ 30
Annual and 5-Year Trend of FTSE by Delivery Mode ........................... 31
Annual FTSE by Division................................................................... 32
Annual FTSE by Department.............................................................. 33

## Academic Performance

Annual Grade Distribution ................................................................. 34
Annual Completion, Success, \& Withdrawal ....................................... 35

## Graduates

2018-2019 Graduate Efficiency Rate ............................................................ 36
10-Year Trend of Total Graduates ....................................................... 37

## Credentials Awarded

10-Year Trend of Total Degrees \& Certificates Awarded ....................... 38
Annual Degrees \& Certificates Awarded by Program Type.................... 39
5-Year Trend of Degrees Awarded by Program Type................................ 40
5-Year Trend of Certificates Awarded by Program Type ......................... 41

## Appendix

Tables and Definitions of Data Elements.......................................... 42

## 2018-2019 FACT BOOK

## General information

## Accreditation

Arizona Western College is accredited by The Higher Learning Commission and is a member of The North Central Association.

## AWC Mission

Transforming lives through education and partnerships to create thriving Communities.

## Statement of Purpose

To fulfill its mission, Arizona Western College provides education for transfer, employment, and individual enrichment to its diverse and widely dispersed population through a broad range of classes, programs, and services.

## Values

Agility - We welcome change, anticipate stakeholder needs, identify flexible, innovative solutions, adapt to meet constituent needs, and are process focused.
Passion - We dream big, propose creative solutions, exceed expectations, and foster an engaging and supportive environment.
Transparency - We build trust through honesty and openness, include stakeholders in decision-making, and communicate thoughtfully and clearly.
Unity - We collaborate to develop and achieve goals, find opportunities to create synergy and empowerment, and work holistically toward student success.
Empowerment - We are inspired to do our best work when governance and responsibility are shared equitably, individuals are encouraged to express diverse and innovative perspectives, and courage is esteemed over comfort.
Respect - We express the highest levels of professionalism and kindness, seek common ground with openness \& inclusivity, challenge ideas with an empathetic mindset, and listen to and acknowledge others' ideas with civility and courtesy.

## District Governing Board

The District Governing Board of Arizona Western College consists of five individuals, elected from the geographical district of Yuma and La Paz Counties. Board Members serve six-year terms and hold public meetings once per month or as necessary.

Yuma County School Superintendent Tom Tyree and La Paz County Superintendent Jacque Price have the statutory authority to appoint governing board members.

Current members of the board are:
Yuma District \#3: Dennis Booth, President Yuma District \#4: Olivia Zepeda, Secretary La Paz District \#1: Richard Lamb, Member La Paz District \#2: Anna Camacho, Member Yuma District \#5: Maria Chavoya, Member

College Officers
Dr. Daniel P. Corr, President
Shahrooz Roohparvar, Vice President for Finance and Administrative Services Dr. Linda Elliott-Nelson, Vice President for Learning Services
Bryan Doak, Vice President for Student Services
Lori Stofft, Vice President of Advancement
Bob Walker, Vice President of Technology
Reetika Dhawan, Dean of Career and Technical Education

## 2018-2019 FACT BOOK

## Facts At-A-Glance

| Academic Year 2018-2019 Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Students ${ }^{1}$ |  | 11,521 | Students by Age-Group ${ }^{4}$ | $\underline{\mathbf{N}^{1}}$ | \% | Financial Aid Awarded |  |
| Total Course Enrollments ${ }^{2}$ |  | 47,923 | Under 20 | 3,434 | 30\% | Total Awarded | \$18,535,532 |
| Full-Time Student Equivalent (FTSE) |  | 4,942 | 20-24 | 3,942 | 34\% | Total Students | 4,486 |
|  |  |  | 25-29 | 1,506 | 13\% | Total Awards | 11,918 |
| Students by Attendance |  |  | 30-39 | 1,526 | 13\% | Average Award/Student | \$4,132 |
| Classification | $\underline{\mathbf{N}^{1}}$ | \% | 40-49 | 674 | 6\% | Average Amount/Award | \$1,555 |
| Full-time | 1,860 | 16\% | 50+ | 431 | 4\% | Total PELL Awarded | \$14,168,498 |
| Part-time | 9,661 | 84\% | Unknown | 8 | <0.5\% | Total PELL Students | 3,928 |
|  |  |  | Average Age 25 |  |  | Total PELL Awards | 7,016 |
| Students by Gender | $\underline{\mathbf{N}^{1}}$ | \% | Median Age 22 |  |  | Average PELL Award/Student | \$3,607 |
| Male | 5,192 | 45\% |  |  |  | Average PELL Amount/Award | \$2,019 |
| Female | 6,280 | 55\% | Students by Characteristics ${ }^{5}$ |  | \% |  |  |
| Unspecified | 49 | <0.5\% | Developmental | 2,534 | 22\% |  |  |
|  |  |  | English as a Second Language | 391 | 3\% |  |  |
| Students by Race/Ethnicity | $\underline{\mathbf{N}^{1}}$ | \% | First Generation | 7,130 | 62\% |  |  |
| African American | 424 | 4\% | First-time | 4,182 | 36\% |  |  |
| American Indian | 149 | 1\% | First-time, Degree/Certificate-seeking | 3,301 | 29\% |  |  |
| Asian | 125 | 1\% | Degree/Certificate-seeking | 9,350 | 81\% |  |  |
| Caucasian | 2,136 | 19\% | Non-Degree/Non-Certificate-seeking | 2,171 | 19\% |  |  |
| International | 171 | 1\% | Degree-seeking | 8,584 | 75\% |  |  |
| Latino | 7,805 | 68\% | Certificate-seeking | 1,626 | 14\% |  |  |
| Native Hawaiian/Other |  |  | Declared Majors | 9,792 | 85\% |  |  |
| Pacific Islander | 49 | <0.5\% | Undeclared Majors | 1,729 | 15\% |  |  |
| Two or More Races | 205 | 2\% |  |  |  |  |  |
| Unspecified | 457 | 4\% |  |  |  |  |  |

Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.
${ }^{2} \mathrm{~N}$ is the number of course enrollments (duplicated headcount). A student may have enrolled in more than one course and therefore each of their course enrollments was counted.

## Students

## 5-Year Trend of Students

| Academic Year | $\mathbf{N}^{1}$ | \% Annual <br> Change | Baseline <br> 5-Year | \% 5-Year <br> Change |
| :--- | :--- | ---: | ---: | ---: |
| $2014-2015$ | 12,127 | $+3 \%$ | 13,344 | $-10 \%$ |
| $2015-2016$ | 11,766 | $-3 \%$ | 12,813 | $-8 \%$ |
| $2016-2017$ | 11,653 | $-1 \%$ | 11,941 | $-2 \%$ |
| $2017-2018$ | 11,492 | $-2 \%$ | 11,817 | $-3 \%$ |
| $2018-2019$ | 11,521 | $+1 \%$ | 12,127 | $-5 \%$ |



Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 \& 5-Year Trend of Students by Attendance Classification

| Attendance <br> Classification | $2014-2015$ <br> $\mathrm{~N}^{1}$ | $2018-2019$ <br> $\mathrm{~N}^{2}$ | $\%$-Y-Year <br> Change $^{2}$ |
| :--- | ---: | ---: | ---: |
| Full-time | 2,472 | 1,860 | $-25 \%$ |
| Part-time | 9,655 | 9,661 | $+1 \%$ |

5-Year Trend



Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once. ${ }^{2}$ Same footer as page 44 on methodology for PT/FT.

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 \& 5-Year Trend of Students by Gender

| Gender | 2014-2015 <br> $\mathrm{N}^{1}$ | $2018-2019$ <br> $\mathrm{~N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| Male | 5,587 | 5,192 | $-8 \%$ |
| Female | 6,348 | 6,280 | $-2 \%$ |
| Unspecified | 192 | 49 | $-26 \%$ |




Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 and 5-Year Trend of Students by Race/Ethnicity

| Race/Ethnicity | 2014-2015 <br> $\mathbf{N}^{1}$ | 2018-2019 <br> $\mathbf{N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| African American | 478 | 424 | $-12 \%$ |
| American Indian | 175 | 149 | $-15 \%$ |
| Asian | 140 | 125 | $-11 \%$ |
| Caucasian | 2,699 | 2,136 | $-21 \%$ |
| International | 384 | 171 | $-56 \%$ |
| Latino | 7,602 | 7,805 | $+3 \%$ |
| NH/OPI2 | 44 | 49 | $+11 \%$ |
| Two or More Races | 144 | 205 | $+30 \%$ |
| Unspecified | 461 | 457 | $-1 \%$ |

AY 2018-2019



Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 Students by Age-Group

AY 2018-2019

| Age-Group ${ }^{2}$ | $2014-2015$ <br> $\mathbf{N}^{1}$ | $2018-2019$ <br> $\mathbf{N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| Under 20 | 2,225 | 3,434 | $+64 \%$ |
| $20-24$ | 5,054 | 3,942 | $-22 \%$ |
| $25-29$ | 1,755 | 1,506 | $-14 \%$ |
| $30-39$ | 1,769 | 1,526 | $-14 \%$ |
| $40-49$ | 836 | 674 | $-20 \%$ |
| $50+$ | 564 | 431 | $-24 \%$ |
| Unknown | 15 | 8 | $-53 \%$ |



Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.
${ }^{2}$ Some age-groups have been combined in this report, refer to source table to see complete list of all age-groups.
AWC Fact Book 2018-2019

## 2018-2019 FACT BOOK

## Students

## 5-Year Trend of Developmental Students and English as a Second Language Students

| Student Characteristic | $2014-2015$ <br> $\mathrm{~N}^{1}$ | $2018-2019$ <br> $\mathrm{~N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| Developmental | 3,818 | 2,534 | $-34 \%$ |
| English as a Second Language | 533 | 391 | $-27 \%$ |



English as a Second Language Students


Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once in either chart. Note that ESL is distinct from Developmental (pre-college level courses).

## Students

## 5-Year Trend of First Generation Students

| Student Characteristic | $2014-2015$ <br> $\mathrm{~N}^{1}$ | 2018-2019 <br> $\mathrm{N}^{1}$ | \% 5-Year <br> Change |
| :--- | :---: | :---: | :---: |
| First Generation | 7,896 | 7,130 | $-10 \%$ |




Source: Appendix Table 1
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount) by year. Each First Generation student is counted once in each year they attend (ed).

## Students

## 5-Year Comparison of Students by First-time vs. Continuing Status

| Student Characteristic | $2014-2015$ <br> $\mathrm{~N}^{1}$ | $2018-2019$ <br> $\mathrm{~N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| First-time | 4,328 | 4,182 | $-4 \%$ |
| Continuing | 7,799 | 7,339 | $-6 \%$ |



## Source: Appendix Table 1

${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## 2018-2019 FACT BOOK

## Students

## 5-Year Comparison of Students by Degree/Certificate-Seeking Status

| Student Characteristic | $2014-2015$ <br> $\mathbf{N}^{1}$ | 2018-2019 <br> $\mathbf{N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| Degree/Certificate-Seeking | 10,436 | 9,350 | $-10 \%$ |
| Non-Degree/Non-Certificate-Seeking | 1,691 | 2,171 | $+22 \%$ |



## Source: Appendix Table 1

${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once per year.

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 Degree/Certificate-Seeking Students

Degree/Certificate-Seeking Students by Gender \& Race/Ethnicity


Degree/Certificate-Seeking Students by Attendance Status \& Race/Ethnicity


Source: Appendix Table 2
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). Counted only once per chart above.
*Native Hawaiian/Other Pacific Islander

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 Non-Degree/Non-Certificate-Seeking Students

Non-Degree/Non-Certificate-Seeking Students by Gender \& Race/Ethnicity

- Male
- Female
- Unspecified


Percent of Non-Degree/Non-Certificate-Seeking Students

Non-Degree/Non-Certificate-Seeking Students by Attendance Status \& Race/Ethnicity
$\square$ Full-time $\quad$ Part-time


Percent of Non-Degree/Non-Certificate-Seeking Students

Source: Appendix Table 3
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). Same as footnote on page 13.

## 2018-2019 FACT BOOK

## Students

5-Year Comparison of First-time Students by Degree/Certificate-Seeking Status

| Student Characteristic | 2014-2015 <br> $\mathrm{N}^{1}$ | 2018-2019 <br> $\mathrm{N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| First-time, Degree/Certificate-Seeking | 3,622 | 3,301 | $-9 \%$ |
| First-time, Non-Degree/Non-Certificate-Seeking | 706 | 881 | $+20 \%$ |



Source: Appendix Tables 2 and 3
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 First-time and First-time, Full-time Students by Degree/Certificate-Seeking Status and Race/Ethnicity

First-time Students
$\square$ Degree/Certificate-Seeking
■ Non-Degree/Non-Certificate-Seeking


First-time, Full-time Students
$\square$ Degree/Certificate-Seeking
$\square$ Non-Degree/Non-Certificate-Seeking


## Source: Appendix Tables 2 and 3

${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## 2018-2019 FACT BOOK

## Students

5-Year Trend of Degree-Seeking Students and Certificate-Seeking Students

| Student Characteristic | $2014-2015$ <br> $\mathbf{N}^{1}$ | $2018-2019$ <br> $\mathbf{N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| Degree-Seeking | 9,415 | 8,584 | $-9 \%$ |
| Certificate-Seeking | 2,154 | 1,626 | $-25 \%$ |



[^0]
## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 \& 5-Year Comparison of Students by Declared Major Status

| Student Characteristic | $2014-2015$ <br> $\mathbf{N}^{1}$ | 2018-2019 <br> $\mathbf{N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| Declared Majors | 10,991 | 9,792 | $-11 \%$ |
| Undeclared Majors | 1,136 | 1,729 | $+34 \%$ |



[^1]${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## Students

## 5-Year Trend of Students by Financial Aid Award Type

Students Awarded Any Financial Aid \& PELL Grant


[^2]${ }^{1} \mathrm{~N}$ is the number of individual students (unduplicated headcount) by year and type of award. PELL grants are a subset of "Any Financial Aid".

## 2018-2019 FACT BOOK

## Students

## AY 2018-2019 Students by Financial Aid Award Type

| Financial Aid Award Type | $2014-2015$ <br> $\mathbf{N}^{1}$ | 2018-2019 <br> $\mathbf{N}^{1}$ | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: |
| Any Financial Aid | 5,698 | 4,486 | $-21 \%$ |
| PELL Grant | 5,210 | 3,928 | $-25 \%$ |



Source: Appendix Tables 5 and 6
${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount). A student may have enrolled in more than one course, but are counted only once.

## 2018-2019 FACT BOOK

## Students

5-Year Trend of Students by Campus


## Source: Appendix Table 7

${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount) within each location, but may be duplicated among locations. A student may have enrolled in more than one course in multiple locations, but are counted only once in each location.
*La Paz County includes Parker and Quartzsite locations
${ }^{* *}$ Yuma Extended Sites includes Yuma Downtown Center, Yuma MCAS Education Ctr., Yuma State Prison, Yuma US Army Proving Ground, and MLK Jr. Neighborhood Ctr.

## 2018-2019 FACT BOOK

## Students

## 5-Year Trend of Students by Course Delivery Mode



[^3]
## 2018-2019 FACT BOOK

## Students



[^4]
## 2018-2019 FACT BOOK

## Course Enrollment

## 5-Year Trend of Course Enrollments



[^5]
## 2018-2019 FACT BOOK

## Course Enrollment

## AY 2018-2019 and 5-Year Trend of Course Enrollments by Campus

AY 2018-2019


## 5-Year Trend

- San Luis
- Yuma Campus
- Somerton

■ Yuma Extended Sites**


[^6]${ }^{1} \mathrm{~N}$ is the number of course enrollments (duplicated headcount). A student may have enrolled in more than one course and therefore each of their course enrollments was counted.
*La Paz County includes Parker and Quartzsite locations
**Yuma Extended Sites includes Yuma Downtown Ctr., Yuma MCAS Education Center, Yuma State Prison, Yuma US Army Proving Ground, and MLK Jr. Neighborhood Ctr. AWC Fact Book 2018-2019

## 2018-2019 FACT BOOK

## Course Enrollment

## AY 2018-2019 and 5-Year Trend of Course Enrollments by Course Delivery Mode



Source: Appendix Table 11
${ }^{1} \mathrm{~N}$ is the number of course enrollments (duplicated headcount). A student may have enrolled in more than one course and therefore each of their course enrollments was counted by mode of delivery, per year. Note: Web Enhanced is included in "Web" count starting AY 2016-2017.
*Refer to source table for full list of course delivery modes

## Course Enrollment

## AY 2018-2019 Course Enrollments by Division



[^7]${ }^{1} \mathrm{~N}$ is the number of course enrollments (duplicated headcount). A student may have enrolled in more than one course and therefore each of their course enrollments was counted.

## 2018-2019 FACT BOOK

## Course Enrollment

## AY 2018-2019 Course Enrollments by Department



[^8]
## Full-Time Student Equivalent (FTSE)

## 5-Year Trend of F'TSE

| Academic Year | N | \% Annual <br> Change | Baseline <br> 5-Year | \% 5-Year <br> Change |
| :--- | ---: | ---: | ---: | ---: |
| $2014-2015$ | 5,433 | $-<0.5 \%$ | 5,828 | $-7 \%$ |
| $2015-2016$ | 5,312 | $-2 \%$ | 5,636 | $-6 \%$ |
| $2016-2017$ | 5,305 | $-<0.5 \%$ | 5,537 | $-4 \%$ |
| $2017-2018$ | 4,949 | $-7 \%$ | 5,451 | $-9 \%$ |
| $2018-2019$ | 4,942 | $-1 \%$ | 5,433 | $-1 \%$ |



## 2018-2019 FACT BOOK

## Full-Time Student Equivalent (FTSE)

## AY 2018-2019 and 5-Year Trend of FTSE by Campus

AY 2018-2019


## 5-Year Trend

\author{

- San Luis - Wellton <br> ■ Yuma Extended Sites** $\square$ ABE*** \& Skill Center
}

Source: Appendix Table 10
*La Paz County includes Parker and Quartzsite locations
**Yuma Extended Sites includes Yuma Downtown Center, Yuma MCAS Education Center, Yuma US Army Proving Ground, and MLK Jr. Neighborhood Center
***Adult Basic Education (ABE)

## 2018-2019 FACT BOOK

## Full-Time Student Equivalent (FTSE)

AY 2018-2019 and 5-Year Trend of FTSE by Course Delivery Mode


## 5-Year Trend

$\square$ Face-to-Face
$\square$ Hybrid
■ All Others*
■ABE** \& Skill Center

```
\squareWeb ■ITN
\squareHybrid/ITNN ■Web Enhanced
```



[^9]
## Full-Time Student Equivalent (FTSE)

## AY 2018-2019 FTSE by Division



[^10]*Adult Basic Education (ABE)

## 2018-2019 FACT BOOK

## Full-Time Student Equivalent (FTSE)

## AY 2018-2019 FTSE by Department



[^11]
## Academic Performance

## AY 2018-2019 Grade Distribution

|  | Grade | $\mathrm{N}^{1}$ |
| :--- | ---: | ---: |
| A | 18,625 | $39 \%$ |
| B | 10,797 | $23 \%$ |
| C | 6,898 | $14 \%$ |
| D | 2,190 | $5 \%$ |
| F | 5,340 | $11 \%$ |
| CR (Credit) | 694 | $1 \%$ |
| NC (No Credit) | 33 | $<0.5 \%$ |
| I (Incomplete) | 149 | $<0.5 \%$ |
| IP (In Progress) | 3 | $<0.5 \%$ |
| AW (Administrative Withdrawal) | 330 | $1 \%$ |
| W (Withdrawal) | 2,556 | $5 \%$ |
| NS (No Show) | 278 | $1 \%$ |
| AU (Audit) | 0 | $0 \%$ |
| Unknown | 30 | $<0.5 \%$ |
| Total Grades Awarded | 47,923 | $100 \%$ |



Source: Appendix Table 13
${ }^{1} \mathrm{~N}$ is the number of grades awarded (duplicated headcount). A student may have enrolled in more than one course and therefore each of their grades was counted.

## 2018-2019 FACT BOOK

Academic Performance
AY 2009-2019 Completion, Success \& Withdrawal


Source: AWC Institutional Effectiveness, Research, and Grants; 10 YR Performance Indicators.

## Graduates

## AY 2018-2019 Graduate Efficiency Rate

Average Time to Completion (Years) by Student Population


[^12]*Native Hawaiian/Other Pacific Islander
**Age group Under 18 had no graduates
***Age group Unknown had graduatess however, completion was less than 1 year

## 2018-2019 FACT BOOK

## Graduates

## 10-Year Trend of Graduates



[^13]
## 2018-2019 FACT BOOK

## Credentials Awarded

10-Year Trend of Degrees and Certificates Awarded


Source: AWC Institutional Effectiveness, Research, and Grants; 10 YR Performance Indicators.

## 2018-2019 FACT BOOK

## Credentials Awarded

AY 2018-2019 Degrees and Certificates Awarded by Program Type

| Program Type |  | $\mathrm{N}^{1}$ | \% |
| :---: | :---: | :---: | :---: |
| Degrees | Associate in Arts (A.A.) | 502 | 24\% |
|  | Associate in Applied Sciences (A.A.S.) | 208 | 10\% |
|  | Associate in Science (A.S.) | 103 | 5\% |
|  | Associate in Business (A.Bus.) | 34 | 2\% |
|  | Associate in General Studies (A.G.S.) | 46 | 2\% |
|  | Total Degrees Awarded | 893 | 43\% |
| Certificates | Occupational | 588 | 28\% |
|  | AZ General Ed Curriculum-Arts (AGEC-A) | 482 | 23\% |
|  | AZ General Ed Curriculum-Business (AGEC-B) | 37 | 2\% |
|  | AZ General Ed Curriculum-Science (AGEC-S) | 72 | 3\% |
|  | Total Certificates Awarded | 1,179 | 57\% |
| Total Credentials Awarded |  | 2,072 | 100\% |



Source: Appendix Table 16
${ }^{1} \mathrm{~N}$ is the number of degrees and certificates awarded (duplicated headcount). A student may have been awarded more than one degree and/or certificate and therefore each of their degrees and/or certificates was counted.

## 2018-2019 FACT BOOK

## Credentials Awarded

5-Year Trend of Degrees Awarded by Program Type


Source: Appendix Table 16
${ }^{1} \mathrm{~N}$ is the number of degrees awarded (duplicated headcount). A student may have been awarded more than one degree and therefore each of their degrees was counted.
AWC Fact Book 2018-2019

## 2018-2019 FACT BOOK

## Credentials Awarded

5-Year Trend of Certificates Awarded by Program Type


Source: Appendix Table 16
${ }^{1} \mathrm{~N}$ is the number of certificates awarded (duplicated headcount). A student may have been awarded more than one certificate and therefore each of their certificates was counted.

## Appendix

## Tables and Definitions of Data Elements

Table 1 - 5-Year Trend of Students. ..... 43
Table 2 - AY 18-19 Degree/Certificate-Seeking Students ..... 44
Table 3 - AY 18-19 Non-Degree/Non-Certificate-Seeking Students ..... 44
Table 4 - AY 18-19 Financial Aid Awarded by Award Type ..... 45
Table 5 - AY 18-19 Students Awarded Any Financial Aid by Race/Ethnicity. ..... 45
Table 6 - AY 18-19 Students Awarded PELL by Race/Ethnicity ..... 45
Table 7 - 5 -Year Trend of Students by Campus ..... 46
Table 8 - 5 -Year Trend of Students by Course Delivery Mode. ..... 46
Table 9 - 5-Year Trend of Students by Department ..... 47
Table 10 - 5-Year Trend of Course Enrollments \& FTSE by Campus ..... 48
Table 11-5-Year Trend of Course Enrollments \& FTSE by Course Delivery Mode ..... 48
Table 12 - 5-Year Trend of Course Enrollments \& FTSE by Division \& Department ..... 49
Table 13-5-Year Trend of Grade Distribution ..... 50
Table 14 - 5-Year Trend of Completion, Success \& Withdrawal. ..... 50
Table 15 - 5-Year Trend of Graduates \& Graduate Efficiency Rate ..... 51
Table 16-5-Year Trend of Degrees \& Certificates Awarded ..... 52
Table 17 - 5-Year Trend of Transfer Degrees Awarded by Major ..... 53-54
Table 18 - 5-Year Trend of Occupational Degrees Awarded by Major ..... 55-56
Table 19 - 5-Year Trend of Certificates Awarded by Major ..... 57-58
Institutional Research Definitions of Data Elements ..... $.59-65$

FACT BOOK 2018-2019

TABLE 1. STUDENTS
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  |  | AY 1415 |  | AY 15-16 |  | AY 16-17 |  | AY 17-18 |  | AY 18-19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT POPULATION |  | HC1 | \% | HC1 | \% | HC1 | \% | HC1 | \% | $\mathrm{HC}^{1}$ | \% |
| ATTENDANCE | Full-time | 2,472 | 20\% | 2,284 | 19\% | 2,378 | 20\% | 1,867 | 16\% | 1,860 | 16\% |
| CLASSIFICATION ${ }^{2}$ | Part-time | 9,655 | 80\% | 9,482 | 81\% | 9,275 | 80\% | 9,625 | 84\% | 9,661 | 84\% |
| GENDER | Male | 5,587 | 46\% | 5,335 | 45\% | 5,217 | 45\% | 5,062 | 44\% | 5,192 | 45\% |
|  | Female | 6,348 | 52\% | 6,284 | 54\% | 6,348 | 54\% | 6,371 | 54\% | 6,280 | 55\% |
|  | Unspecified | 192 | 0\% | 147 | 1\% | 88 | 1\% | 59 | 1\% | 49 | 0\% |
| RACE/ETHNICITY | African American | 478 | 4\% | 430 | 4\% | 406 | 3\% | 443 | 4\% | 424 | 4\% |
|  | American Indian | 175 | 1\% | 170 | 1\% | 160 | 1\% | 164 | 1\% | 149 | 1\% |
|  | Asian | 140 | 1\% | 118 | 1\% | 126 | 1\% | 128 | 1\% | 125 | 1\% |
|  | Caucasian | 2,699 | 22\% | 2,398 | 20\% | 2,281 | 20\% | 2,135 | 19\% | 2,136 | 19\% |
|  | International ${ }^{*}$ | 384 | 3\% | 327 | 3\% | 250 | 2\% | 202 | 2\% | 171 | 1\% |
|  | Latino | 7,602 | 63\% | 7,663 | 65\% | 7,746 | 66\% | 7,734 | 67\% | 7,805 | 68\% |
|  | Native Hawaiian/Other Pacific Islander | 44 | 0\% | 48 | 0\% | 52 | 0\% | 47 | 0\% | 49 | 0\% |
|  | Two or More Races | 144 | 1\% | 183 | 2\% | 190 | 2\% | 188 | 2\% | 205 | 2\% |
|  | Unspecified | 461 | 4\% | 429 | 4\% | 442 | 4\% | 451 | 4\% | 457 | 4\% |
| AGE GROUPINGS (per IPEDS categories) | Under 18 | 506 | 4\% | 510 | 4\% | 802 | 7\% | 990 | 9\% | 1,116 | 10\% |
|  | 18-19 | 1,628 | 13\% | 1,682 | 13\% | 2,233 | 19\% | 2,341 | 20\% | 2,318 | 20\% |
|  | $20-21$ | 2,705 | 22\% | 2,658 | 22\% | 2,364 | 20\% | 2,301 | 20\% | 2,213 | 19\% |
|  | 22-24 | 2,349 | 19\% | 2,202 | 19\% | 1,881 | 16\% | 1,731 | 15\% | 1,729 | 15\% |
|  | 25-29 | 1,755 | 14\% | 1,694 | 15\% | 1,559 | 13\% | 1,474 | 13\% | 1,506 | 13\% |
|  | 30-34 | 1,071 | 9\% | 953 | 9\% | 937 | 8\% | 912 | 8\% | 889 | 8\% |
|  | 35-39 | 698 | 6\% | 686 | 6\% | 637 | 5\% | 608 | 5\% | 637 | 6\% |
|  | 40.49 | 836 | 7\% | 863 | 7\% | 766 | 7\% | 695 | 6\% | 674 | 6\% |
|  | 50.64 | 464 | 4\% | 434 | 4\% | 387 | 3\% | 343 | 3\% | 356 | 3\% |
|  | $65+$ | 100 | 1\% | 84 | 1\% | 87 | 1\% | 97 | 1\% | 75 | 1\% |
|  | Unknown/Unreported | 15 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 8 | 0\% |
|  | Average Age | 27 |  | 27 |  | 26 |  | 26 |  | 25 |  |
|  | Median Age | 23 |  | 23 |  | 22 |  | 22 |  | 22 |  |
| STUDENT CHARACTERISTICS ${ }^{3}$ | Developmental | 3,818 | 31\% | 3,465 | 29\% | 3,255 | 28\% | 2,950 | 26\% | 2,534 | 22\% |
|  | English as a Second Language | 533 | 4\% | 531 | 5\% | 451 | 4\% | 399 | 3\% | 391 | 3\% |
|  | First Generation | 7,896 | 65\% | 6,733 | 57\% | 6,333 | 54\% | 6,356 | 55\% | 7,130 | 62\% |
|  | First-time | 4,328 | 36\% | 4,147 | 35\% | 4,011 | 34\% | 4,165 | 36\% | 4,182 | 36\% |
|  | First-time, Degree/Certificateseeking | 3,622 | 30\% | 3,355 | 29\% | 3,209 | 28\% | 3,349 | 29\% | 3,301 | 29\% |
|  | Degree/Certificate-sekking | 10,436 | 86\% | 9,718 | 83\% | 9,459 | 81\% | 9,341 | 81\% | 9,350 | 81\% |
|  | Non-Degree/Non-Certificate-seeking | 1,691 | 14\% | 2,048 | 17\% | 2,194 | 19\% | 2,151 | 19\% | 2,171 | 19\% |
|  | Degree-seeking | 9,415 | 78\% | 8,746 | 74\% | 8,485 | 73\% | 8,456 | 74\% | 8,584 | 75\% |
|  | Certificateseeking | 2,154 | 18\% | 2,041 | 17\% | 1,865 | 16\% | 1,676 | 15\% | 1,626 | 14\% |
|  | Declared Majors | 10,991 | 91\% | 10,268 | 87\% | 9,919 | 85\% | 9,825 | 85\% | 9,792 | 85\% |
|  | Undeclared Majors | 1,136 | 9\% | 1,498 | 13\% | 1,734 | 15\% | 1,667 | 15\% | 1,729 | $15 \%$ |
|  | Financial Aid Award Recipient (any award) | 5,698 | 47\% | 5,470 | 46\% | 5,152 | 44\% | 4,585 | 40\% | 4,486 | 39\% |
|  | PELL Grant Recipient | 5,210 | 43\% | 4,975 | 42\% | 4,643 | 40\% | 4,042 | 35\% | 3,928 | 34\% |
| TOTAL STUDENT HEADCOUNT ${ }^{1}$ |  | 12,127 | 100\% | 11,766 | 100\% | 11,653 | 100\% | 11,492 | 100\% | 11,521 | 100\% |
| N/A=Not Applicable <br> ${ }^{1}$ Headcount $(\mathrm{HC})$ is unduplicated, each student is counted once regarless of the number of classes in which they were enr |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{2}$ New methodolgy as of AY $14-15$, full-time classification based on 24 or more total academic year credits enrolled; part-time based on less than 24 total academic year credits enrolled. Old methodology, full-time classification based on 12 or more credits enrolled as of Fall/Spring 45th day; part-time based on less than 12 credits enrolled as of Fall/Spring 45th day. <br> ${ }^{3}$ Students are counted once in each characteristic that applies. Unduplicated within, but duplocated across. <br> *International: Non-resident aliens of any race; includes international students with visasand non-US-citizen winter visitors and "border crossers" paying out-of-state tuition rates in compliance with Proposition 300 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

## FACT BOOK 2018-2019

TABLE 2. DEGREE/CERTIFICATE-SEEKING STUDENTS
ACADEMIC YEAR: 18-19

|  |  | RACE/ETHNICITY |  |  |  |  |  |  |  |  | TOTAL HC ${ }^{1}$ by POPULATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT PO | ULATION | African <br> American | American Indian | Asian | Caucasian | International | Latino | Native Hawaiian/ Other Pacific Islander | Two or <br> More <br> Races | Unspecified |  |
| GENDER | Male | 223 | 44 | 41 | 718 | 49 | 2,728 | 27 | 76 | 173 | 4,079 |
|  | Female | 86 | 75 | 50 | 785 | 91 | 3,886 | 15 | 107 | 152 | 5,247 |
|  | Unspecified | 4 | 0 | 1 | 3 | 0 | 4 | 0 | 0 | 12 | 24 |
| ATTENDANCE CLASSIFICATION | Full-time | 74 | 20 | 13 | 220 | 32 | 1,210 | 13 | 34 | 50 | 1,666 |
|  | Part-time | 239 | 99 | 79 | 1,286 | 108 | 5,408 | 29 | 149 | 287 | 7,684 |
| STUDENT <br> CHARACTERISTICS | First-time | 185 | 44 | 33 | 602 | 18 | 2,156 | 21 | 88 | 154 | 3,301 |
|  | First-time, Full-time | 45 | 7 | 2 | 67 | 15 | 401 | 7 | 18 | 13 | 575 |
| TOTAL HC ${ }^{1}$ |  | 856 | 289 | 219 | 3,681 | 313 | 15,793 | 112 | 472 | 841 | 9,350 |

${ }^{1}$ Headcount $(\mathrm{HC})$ is unduplicated, each student is counted only once in each group

TABLE 3. NON-DEGREE/NON-CERTIFICATE-SEEKING STUDENTS
ACADEMIC YEAR: 18-19

|  |  | RACE/ETHNICITY |  |  |  |  |  |  |  |  | TOTAL HC ${ }^{1}$ by POPULATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT P | ULATION | African <br> American | American Indian | Asian | Caucasian | International | Latino | Native <br> Hawaiian/ Other Pacific Islander | Two or <br> More <br> Races | Unspecified |  |
| GENDER | Male | 96 | 19 | 20 | 350 | 9 | 552 | 3 | 7 | 57 | 1,113 |
|  | Female | 13 | 11 | 13 | 267 | 22 | 630 | 4 | 14 | 59 | 1,033 |
|  | Unspecified | 2 | 0 | 0 | 13 | 0 | 5 | 0 | 1 | 4 | 25 |
| ATTENDANCE CLASSIFICATION | Full-time | 9 | 0 | 3 | 30 | 4 | 133 | 2 | 2 | 11 | 194 |
|  | Part-time | 102 | 30 | 30 | 600 | 27 | 1,054 | 5 | 20 | 109 | 1,977 |
| STUDENT <br> CHARACTERISTICS | First-time | 72 | 20 | 11 | 309 | 5 | 388 | 0 | 8 | 68 | 881 |
|  | First-time, Full-time | 2 | 0 | 0 | 6 | 3 | 17 | 0 | 1 | 0 | 29 |
| TOTAL HC ${ }^{1}$ |  | 296 | 80 | 77 | 1,575 | 70 | 2,779 | 14 | 53 | 308 | 2,171 |

${ }^{1}$ Headcount (HC) is unduplicated, each student is counted only once in each group

## FACT BOOK 2018-2019

TABLE 4. FINANCIAL AID AWARDED
by AWARD TYPE
ACADEMIC YEAR: 18-19

| AWARD TYPE |  | AMOUNT/ HC $/$ / |
| :---: | :---: | :---: |
| ANY <br> FINANCIAL AID | Total Awarded | \$18,535,532 |
|  | Total Students | 4,486 |
|  | Total Awards | 11,918 |
|  | Average Award per Student | \$4,132 |
|  | Average Amount per Award | \$1,555 |
| PELL | Total Awarded | \$14,168,498 |
|  | Total Students | 3,928 |
|  | Total Awards | 7,016 |
|  | Average Award per Student | \$3,607 |
|  | Average Amount per Award | \$2,019 |

TABLE 5. STUDENTS AWARDED
ANY FINANCIAL AID by RACE/ETHNICITY
ACADEMIC YEAR: 18-19

| RACE/ETHNICITY | HC $^{1}$ | $\%$ |
| :--- | ---: | ---: |
| African American | 174 | $4 \%$ |
| American Indian | 55 | $1 \%$ |
| Asian | 29 | $1 \%$ |
| Caucasian | 509 | $11 \%$ |
| International | 64 | $1 \%$ |
| Latino | 3,418 | $76 \%$ |
| Native Hawaiian/Other Pacific Islander | 20 | $0 \%$ |
| Two or More Races | 79 | $2 \%$ |
| Unspecified | 4,486 | $3 \%$ |
| TOTAL HEADCOUNT ${ }^{1}$ | $100 \%$ |  |

TABLE 6. STUDENTS AWARDED PELL by RACE/ETHNICITY ACADEMIC YEAR: 18-19

| RACE/ETHNICITY | HC $^{1}$ | $\%$ |
| :--- | ---: | ---: |
| African American | 141 | $4 \%$ |
| American Indian | 43 | $1 \%$ |
| Asian | 24 | $1 \%$ |
| Caucasian | 407 | $10 \%$ |
| International | 34 | $1 \%$ |
| Latino | 3,087 | $79 \%$ |
| Native Hawaiian/Other Pacific Islander | 11 | $0 \%$ |
| Two or More Races | 58 | $1 \%$ |
| Unspecified | 123 | $3 \%$ |
| TOTAL HEADCOUNT ${ }^{1}$ | 3,928 | $100 \%$ |

FACT BOOK 2018-2019
TABLE 7. STUDENTS by CAMPUS
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  | $\begin{gathered} \text { AY 14-15 } \\ \text { UNDUP HC1 } \end{gathered}$ | $\begin{gathered} \text { AY } 15-16 \\ \text { UNDUP HC1 } \end{gathered}$ | $\begin{gathered} \text { AY } 16-17 \\ \text { UNDUP HC1 } \end{gathered}$ | $\begin{gathered} \text { AY 17-18 } \\ \text { UNDUP HC1 } \end{gathered}$ | $\begin{gathered} \text { AY 18-19 } \\ \text { UNDUP HC } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CAMPUS |  |  |  |  |  |
| Parker | 295 | 267 | 264 | 300 | 292 |
| Quartzsite | 18 | 20 | 13 | 28 | 9 |
| San Luis | 1,991 | 1,902 | 1,747 | 1,622 | 1,645 |
| Somerton | 919 | 874 | 835 | 765 | 620 |
| Wellton | 37 | 37 | 36 | 22 | 24 |
| Yuma Campus | 7,345 | 7,155 | 7,244 | 6,951 | 6,721 |
| Yuma Downtown Center ${ }^{2}$ |  | 226 | 280 | 256 | 270 |
| Yuma Marine Corps Air Station (MCAS) | 130 | 69 | 129 | 170 | 203 |
| Yuma State Prison | 678 | 560 | 525 | 462 | 605 |
| Yuma All Other Extended Sites | 1,082 | 968 | 644 | 717 | 1,127 |
| Online | 5,367 | 5,474 | 5,504 | 5,555 | 5,524 |

${ }^{1}$ Headcount (HC) is unduplicated within each location, but may be duplicated among locations. A student may have enrolled in more than one course in multiple locations but are counted only once in each location.
${ }^{2}$ Prior to AY 15-16, location Yuma Entreprenurial Center was included with Yuma All Other Extended Sites; AY 16-17 location name changed to Yuma Downtown Center

TABLE 8. STUDENTS by COURSE DELIVERY MODE
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  | $\begin{gathered} \text { AY } 14-15 \\ \text { UNDUP HC } \end{gathered}$ | AY 15-16 | AY 16-17 | AY 17-18 | AY 18-19 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COURSE DELIVERY MODE ${ }^{2}$ |  | UNDUP HC ${ }^{1}$ | UNDUP HC ${ }^{1}$ | UNDUP HC ${ }^{1}$ | UNDUP HC ${ }^{1}$ |
| Face-to-Face | 9,740 | 9,347 | 9,220 | 8,909 | 8,874 |
| Hybrid | 2,188 | 2,833 | 2,923 | 2,135 | 3,202 |
| Hybrid/ITN | 398 | 347 | 460 | 1,571 | 447 |
| Hybrid/Web | 17 |  |  |  |  |
| ITN | 1,290 | 1,050 | 1,077 | 931 | 864 |
| Web | 5,637 | 5,474 | 5,488 | 5,548 | 5,510 |
| Web Conference | 14 |  |  |  |  |
| Web Enhanced | 270 |  |  |  |  |

${ }^{1}$ Headcount (HC) is unduplicated within each course delivery mode, but may be duplicated among course delivery modes. A student may have enrolled in more than one course in multiple delivery modes but are counted only once in each course delivery mode.
${ }^{4}$ Delivery Modes with no data may have been discountinued in given year

FACT BOOK 2018-2019
TABLE 9. STUDENTS by DEPARTMENT
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

${ }^{1}$ Headcount ( HC ) is unduplicated within each department, but may be duplicated among departments. A student may have enrolled in more than one course in
multiple departments but are counted only once in each department.

## FACT BOOK 2018-2019

TABLE 10. COURSE ENROLLMENTS and FULL-TIME STUDENT EQUIVALENT (FTSE) by CAMPUS

|  | ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AY 14.15 |  |  |  | AY 15-16 |  |  |  | AY 16-17 |  |  |  | AY 17-18 |  |  |  | AY 18-19 |  |  |  |
|  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE ENROLLMENTS |  | FTSE |  |
| CAMPUS | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% |
| Parker | 715 | 1\% | 68 | 1\% | 722 | 1\% | 68 | 1\% | 815 | 2\% | 71 | 1\% | 885 | 2\% | 77 | 2\% | 803 | 2\% | 73 | 1\% |
| Quartzsite | 31 | 0\% | 3 | 0\% | 24 | 0\% | 2 | 0\% | 24 | 0\% | 2 | 0\% | 31 | 0\% | 2 | 0\% | 14 | 0\% | 2 | 0\% |
| San Luis | 5,955 | 11\% | 670 | 12\% | 5,798 | 11\% | 630 | 12\% | 5,431 | 10\% | 557 | 10\% | 4,575 | 10\% | 491 | 10\% | 4,512 | 9\% | 471 | 10\% |
| Somerton | 1,639 | 3\% | 161 | 3\% | 1,647 | 3\% | 154 | 3\% | 1,518 | 3\% | 136 | 3\% | 1,276 | 3\% | 114 | 2\% | 1,033 | 2\% | 95 | 2\% |
| Wellton | 51 | 0\% | 5 | 0\% | 54 | 0\% | 5 | 0\% | 83 | 0\% | 7 | 0\% | 41 | 0\% | 5 | 0\% | 37 | 0\% | 4 | 0\% |
| Yuma Campus | 26,603 | 50\% | 2,907 | 54\% | 25,919 | 49\% | 2,724 | 51\% | 26,375 | 50\% | 2,757 | 52\% | 23,745 | 49\% | 2,535 | 51\% | 23,013 | 48\% | 2,453 | 50\% |
| Yuma Downtown Center ${ }^{2}$ |  |  |  |  | 926 | 2\% | 38 | 1\% | 1,317 | 3\% | 55 | 1\% | 1,143 | 2\% | 57 | 1\% | 864 | 2\% | 44 | 1\% |
| Yuma Marine Corps Air Station (MCAS) | 174 | 0\% | 23 | 0\% | 86 | 0\% | 10 | 0\% | 197 | 0\% | 21 | 0\% | 236 | 0\% | 25 | 1\% | 288 | 1\% | 29 | 1\% |
| Yuma State Prison | 2,717 | 5\% | 201 | 4\% | 2,446 | 5\% | 190 | 4\% | 2,391 | 5\% | 193 | 4\% | 1,951 | 4\% | 143 | 3\% | 2,493 | 5\% | 185 | 4\% |
| Yuma All Other Extended Sites | 3,021 | 6\% | 204 | 4\% | 1,934 | 4\% | 149 | 3\% | 1,315 | 3\% | 124 | 2\% | 1,489 | 3\% | 139 | 3\% | 1,759 | 4\% | 190 | 4\% |
| Online | 12,632 | 24\% | 1,070 | 20\% | 13,050 | 25\% | 1,206 | 23\% | 12,861 | 25\% | 1,204 | 23\% | 12,677 | 26\% | 1,188 | 24\% | 13,107 | 27\% | 1,222 | 25\% |
| Adult Basic Education |  |  | 59 | 1\% |  |  | 46 | 1\% |  |  | 55 | 1\% |  |  | 39 | 1\% |  |  | 43 | 1\% |
| Skill Center |  |  | 62 | 1\% |  |  | 90 | 2\% |  |  | 123 | 2\% |  |  | 134 | 3\% |  |  | 131 | 3\% |
| TOTAL | 53,538 | 100\% | 5,433 | 100\% | 52,606 | 100\% | 5,312 | 101\% | 52,327 | 100\% | 5,305 | 100\% | 48,049 | 100\% | 4,949 | 100\% | 47,923 | 100\% | 4,942 | 100\% |

${ }^{4}$ Headcount (HC) is duplicated, a student may have enrolled in more than one course and therefore each of their course enrollments was counted.
${ }^{\text {}}$ Prior to AY 15-16, location Yuma Entrepreneurial Center was included with Yuma All Other Extended Sites; name changed to Yuma Downtown Center

TABLE 11. COURSE ENROLLMENTS and FULL-TIME STUDENT EQUIVALENT (FTSE) by COURSE DELIVERY MODE
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  | AY 1415 |  |  |  | AY 15-16 |  |  |  | AY 16-17 |  |  |  | AY 17-18 |  |  |  | AY 18-19 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  |
| COURSE DELIVERY MODE ${ }^{2}$ | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% |
| Face-to-Face | 35,148 | 66\% | 3,595 | 66\% | 33,757 | 64\% | 3,379 | 64\% | 33,239 | 64\% | 3,305 | 62\% | 29,357 | 61\% | 2,995 | 61\% | 28,603 | 60\% | 2,935 | 59\% |
| Hybrid | 2,896 | 5\% | 284 | 5\% | 3,826 | 7\% | 394 | 7\% | 4,157 | 8\% | 412 | 8\% | 2,930 | 6\% | 335 | 7\% | 4,688 | 10\% | 450 | 9\% |
| Hybrid/ITN | 451 | 1\% | 44 | 1\% | 428 | 1\% | 41 | 1\% | 636 | 1\% | 60 | 1\% | 1,868 | 4\% | 133 | 3\% | 515 | 1\% | 51 | 1\% |
| Hybrid/Web | 17 | 0\% | 1 | 0\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ITN | 1,959 | 4\% | 199 | 4\% | 1,545 | 3\% | 156 | 3\% | 1,498 | 3\% | 152 | 3\% | 1,255 | 3\% | 130 | 3\% | 1,091 | 2\% | 118 | 2\% |
| Web | 12,632 | 24\% | 1,172 | 22\% | 13,050 | 25\% | 1,206 | 23\% | 12,797 | 24\% | 1,198 | 23\% | 12,639 | 26\% | 1,183 | 24\% | 13,026 | 27\% | 1,214 | 25\% |
| Web Conference | 14 | 0\% | 1 | 0\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Web Enhanced | 421 | 1\% | 16 | 0\% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult Basic Education |  |  | 59 | 1\% |  |  | 46 | 1\% |  |  | 55 | 1\% |  |  | 39 | 1\% |  |  | 43 | 1\% |
| Skill Center |  |  | 62 | 1\% |  |  | 90 | 2\% |  |  | 123 | 2\% |  |  | 134 | 3\% |  |  | 131 | 3\% |
| TOTAL | 53,538 | 100\% | 5,433 | 100\% | 52,606 | 100\% | 5,312 | 100\% | 52,327 | 100\% | 5,305 | 100\% | 48,049 | 100\% | 4,949 | 100\% | 47,923 | 100\% | 4,942 | 100\% |

${ }^{1}$ Headcount (HC) is duplicated, a student may have enrolled in more than one course and therefore each of their course enrollments was counted.
${ }^{2}$ Delivery Modes with no data may have been discountinued in given year

## FACT BOOK 2018-2019

TABLE 12. COURSE ENROLLMENTS and FULL-TIME STUDENT EQUIVALENT (FTSE) by DIVISION and DEPARTMENT
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  |  | AY 14-15 |  |  |  | AY 15-16 |  |  |  | AY 16-17 |  |  |  | AY 17-18 |  |  |  | AY 18-19 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | COURSE ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  | COURSE <br> ENROLLMENTS |  | FTSE |  |
| DIVISION | DEPARTMENT | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% | $\mathrm{HC}^{1}$ | \% | N | \% |
| Business \& Computer Info. Systems | Business \& Computer Information Systems | 3,735 | 7\% | 353 | 7\% | 3,625 | 7\% | 340 | 6\% | 3,568 | 7\% | 339 | 6\% | 3,330 | 7\% | 314 | 6\% | 3,357 | 7\% | 315 | 6\% |
| Career \& Technical Education | Construction Trades | 2,268 | 4\% | 221 | 4\% | 2,261 | 4\% | 230 | 4\% | 2,185 | 4\% | 223 | 4\% | 2,000 | 4\% | 191 | 4\% | 2,091 | 4\% | 202 | 4\% |
|  | Culinary Arts | 335 | 1\% | 29 | 1\% | 293 | 1\% | 25 | 0\% | 260 | 0\% | 27 | 1\% | 250 | 1\% | 26 | 1\% | 249 | 1\% | 24 | 0\% |
|  | Licensed Massage Therapy | 288 | 1\% | 23 | 0\% | 281 | 1\% | 23 | 0\% | 475 | 1\% | 38 | 1\% | 465 | 1\% | 46 | 1\% | 164 | 0\% | 22 | 0\% |
|  | Nursing | 897 | 2\% | 129 | 2\% | 862 | 2\% | 122 | 2\% | 910 | 2\% | 132 | 2\% | 855 | 2\% | 130 | 3\% | 842 | 2\% | 132 | 3\% |
|  | Public Safety Institute | 2,667 | 5\% | 282 | 5\% | 2,661 | 5\% | 284 | 5\% | 2,672 | 5\% | 281 | 5\% | 2,219 | 5\% | 242 | 5\% | 2,546 | 5\% | 283 | 6\% |
|  | Radiological Technology | 341 | 1\% | 32 | 1\% | 335 | 1\% | 31 | 1\% | 382 | 1\% | 36 | 1\% | 406 | 1\% | 38 | 1\% | 356 | 1\% | 35 | 1\% |
|  | Technical Programs | 961 | 2\% | 99 | 2\% | 849 | 2\% | 87 | 2\% | 866 | 2\% | 92 | 2\% | 742 | 2\% | 79 | 2\% | 961 | 2\% | 102 | 2\% |
| Communications | Communications | 9,219 | 17\% | 895 | 16\% | 8,883 | 17\% | 852 | 16\% | 8,271 | 16\% | 785 | 15\% | 8,017 | 17\% | 747 | 15\% | 7,991 | 17\% | 731 | 15\% |
| Fine Arts | Fine Arts | 3,188 | 6\% | 279 | 5\% | 3,151 | 6\% | 266 | 5\% | 2,937 | 6\% | 247 | 5\% | 2,629 | 5\% | 223 | 5\% | 2,767 | 6\% | 237 | 5\% |
| Mathematics | Mathematics \& Engineering | 7,053 | 13\% | 861 | 16\% | 6,951 | 13\% | 861 | 16\% | 6,643 | 13\% | 835 | 16\% | 6,513 | 14\% | 815 | 16\% | 6,125 | 13\% | 763 | 15\% |
| Modern Languages | Modern Languages | 2,725 | 5\% | 362 | 7\% | 2,784 | 4\% | 368 | 7\% | 2,623 | 5\% | 348 | 7\% | 2,285 | 5\% | 302 | 6\% | 2,327 | 5\% | 300 | 6\% |
| Science | Science \& Agriculture Science | 4,065 | 8\% | 518 | 10\% | 4,017 | 7\% | 505 | 10\% | 4,098 | 8\% | 513 | 10\% | 4,124 | 9\% | 510 | 10\% | 4,267 | 9\% | 525 | 11\% |
| Social Sciences | Education \& Hospitality Services | 2,333 | 4\% | 128 | 2\% | 2,961 | 5\% | 148 | 3\% | 3,572 | 7\% | 174 | 3\% | 2,813 | 6\% | 154 | 3\% | 2,425 | 5\% | 139 | 3\% |
|  | Social Sciences | 9,801 | 17\% | 891 | 16\% | 9,244 | 18\% | 832 | 16\% | 9,226 | 18\% | 848 | 16\% | 7,870 | 16\% | 745 | 15\% | 7,975 | 17\% | 745 | 15\% |
| Wellness \& Physical Education | Wellness \& Physical Education | 3,662 | 7\% | 210 | 4\% | 3,448 | 7\% | 202 | 4\% | 3,639 | 7\% | 209 | 4\% | 3,531 | 7\% | 214 | 4\% | 3,480 | 7\% | 213 | 4\% |
| Adult Basic Education |  |  |  | 59 | 1\% |  |  | 46 | 1\% |  |  | 55 | 1\% |  |  | 39 | 1\% |  |  | 43 | 1\% |
| Skill Center |  |  |  | 62 | 1\% |  |  | 90 | 2\% |  |  | 123 | 2\% |  |  | 134 | 3\% |  |  | 131 | 3\% |
| TOTAL |  | 53,538 | 100\% | 5,433 | 100\% | 52,606 | 100\% | 5,312 | 100\% | 52,327 | 100\% | 5,305 | 100\% | 48,049 | 100\% | 4,949 | 100\% | 47,923 | 100\% | 4,942 | 100\% |

${ }^{4}$ Headcount ( HC ) is duplicated, a student may have enrolled in more than one course and therefore each of their course enrollments was counted.

## FACT BOOK 2018-2019

TABLE 13. GRADE DISTRIBUTION
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

| ACADEMIC YEARS: $14-15,15-16,16-17,17-18$, and 18-19 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AY 14-15 |  | AY 15-16 |  | AY 16-17 |  | AY 17-18 |  | AY 18-19 |  |
| GRADE | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% |
| A | 18,839 | 35\% | 18,833 | 36\% | 20,402 | 39\% | 18,516 | 39\% | 18,625 | 39\% |
| B | 12,685 | 24\% | 12,403 | 24\% | 11,788 | 23\% | 10,814 | 23\% | 10,797 | 23\% |
| C | 7,921 | 15\% | 7,656 | 15\% | 7,304 | 14\% | 7,074 | 15\% | 6,898 | 14\% |
| D | 2,672 | 5\% | 2,512 | 5\% | 2,397 | 5\% | 2,367 | 5\% | 2,190 | 5\% |
| F | 6,263 | 12\% | 5,812 | 11\% | 5,633 | 11\% | 5,009 | 10\% | 5,340 | 11\% |
| CR (Credit) | 1,008 | 2\% | 1,101 | 2\% | 919 | 2\% | 861 | 2\% | 694 | 1\% |
| NC (No Credit) | 198 | 0\% | 148 | 0\% | 65 | 0\% | 36 | 0\% | 33 | 0\% |
| I (Incomplete) | 266 | 0\% | 171 | 0\% | 154 | 0\% | 86 | 0\% | 149 | 0\% |
| IP (In Progress) | 0 | 0\% | 0 | 0\% | 1 | 0\% | 0 | 0\% | 3 | 0\% |
| AW (Administrative Withdrawal) | 280 | 1\% | 374 | 1\% | 345 | 1\% | 413 | 1\% | 330 | 1\% |
| W (Withdrawal) | 2,947 | 6\% | 2,976 | 6\% | 2,948 | 6\% | 2,535 | 5\% | 2,556 | 5\% |
| NS (No Show) | 320 | 1\% | 360 | 1\% | 314 | 1\% | 314 | 1\% | 278 | 1\% |
| AU (Audit) | 1 | 0\% | 2 | 0\% | 0 | 0\% | 1 | 0\% | 0 | 0\% |
| Unknown | 138 | 0\% | 258 | 0\% | 57 | 0\% | 23 | 0\% | 30 | 0\% |
| TOTAL GRADES AWARDED | 53,538 | 100\% | 52,606 | 100\% | 52,327 | 100\% | 48,049 | 100\% | 47,923 | 100\% |

${ }^{1}$ Number (N) is duplicated, a student may have enrolled in more than one class therefore, each grade received was counted

TABLE 14. COMPLETION, SUCCESS, and WITHDRAWAL
ACADEMIC YEARS: $14-15,15-16,16-17,17-18$, and 18-19

|  | AY 14-15 |  | AY 15-16 |  | AY 16-17 |  | AY 17-18 |  | AY 18-19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERFORMANCE CATEGORY | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% | $\mathrm{N}^{1}$ | \% |
| COMPLETION | 49,586 | 93\% | 48,465 | 93\% | 48,508 | 93\% | 44,677 | 93\% | 44,577 | 93\% |
| SUCCESS | 40,453 | 76\% | 39,993 | 77\% | 40,413 | 78\% | 37,265 | 78\% | 37,014 | 78\% |
| WITHDRAWAL | 3,227 | 6\% | 3,350 | 6\% | 3,293 | 6\% | 2,948 | 6\% | 2,886 | 6\% |

[^14]
## FACT BOOK 2018-2019

TABLE 15. GRADUATES and GRADUATE EFFICIENCY RATE

|  |  | AY 1415 |  |  | AY 15-16 |  |  | AY 16-17 |  |  | AY 17.18 |  |  | AY 18-19 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Graduates |  | $\begin{array}{c\|} \hline \text { Average } \\ \text { Time to } \\ \text { Completion } \end{array}$(years) | Graduates |  |  | Grad |  |  | Grad |  |  | Grad |  | $\begin{gathered} \hline \text { Average } \\ \text { Time to } \\ \text { Completion } \end{gathered}$ |
| STUDENT POPULATION |  | $\mathrm{HC}^{\text {' }}$ | \% |  | $\mathrm{HC}^{\text {r }}$ | \% |  | $\mathrm{HC}^{\text {' }}$ | \% |  | $\mathrm{HC}^{\text {' }}$ | \% |  | $\mathrm{HC}^{\text {r }}$ | \% | (years) |
| GENDER | Male | 894 | 57\% | 4.0 | 829 | 55\% | 3.8 | 740 | 53\% | 3.5 | 620 | 47\% | 3.8 | 803 | 59\% | 3.2 |
|  | Female | 676 | 43\% | 6.7 | 660 | 44\% | 6.1 | 649 | 46\% | 5.6 | 690 | 52\% | 5.7 | 542 | 40\% | 5.7 |
|  | Unspecified | 14 | 1\% | 1.1 | 8 | 1\% | 2.4 | 7 | 1\% | 3.0 | 8 | 1\% | 2.7 | 13 | 1\% | 2.3 |
| RACE/ETHNICITY | African American | 91 | 6\% | 2.6 | 77 | 5\% | 1.5 | 85 | 6\% | 1.5 | 70 | 5\% | 1.5 | 109 | 8\% | 2.0 |
|  | American Indian | 29 | 2\% | 4.2 | 25 | 2\% | 4.1 | 20 | 1\% | 4.1 | 18 | 1\% | 4.4 | 22 | 2\% | 3.4 |
|  | Asian | 22 | 1\% | 6.2 | 14 | 1\% | 3.9 | 12 | 1\% | 3.9 | 11 | 1\% | 3.2 | 10 | 1\% | 2.5 |
|  | Caucasian | 470 | 30\% | 4.7 | 342 | 23\% | 4.3 | 352 | 25\% | 3.8 | 252 | 19\% | 4.2 | 354 | 26\% | 3.6 |
|  | International | 59 | 4\% | 7.5 | 53 | 4\% | 7.3 | 50 | 4\% | 7.9 | 34 | 3\% | 9.2 | 18 | 1\% | 9.2 |
|  | Latino | 842 | 53\% | 5.5 | 912 | 61\% | 5.3 | 812 | 58\% | 5.0 | 871 | 66\% | 5.1 | 776 | 57\% | 4.9 |
|  | Native Hawaiian/Other Pacific slander | 4 | 0\% | 6.8 | 3 | 0\% | 0.7 | 3 | 0\% | 5.0 | 7 | 1\% | 2.1 | 4 | 0\% | 2.5 |
|  | Two or More Races | 10 | 1\% | 3.5 | 15 | 1\% | 2.4 | 17 | 1\% | 3.1 | 14 | 1\% | 5.0 | 21 | 2\% | 3.4 |
|  | Unspecified | 57 | 4\% | 3.6 | 56 | 4\% | 3.3 | 45 | 3\% | 2.9 | 41 | 3\% | 4.2 | 4 | 0\% | 2.1 |
| AGE GROUPINGS (per IPEDS categories) | Under 18 | 4 | 0\% | 3.2 | 0 | 0\% | N/A | 1 | 0\% | 1.0 | 13 | 1\% | 2.0 | 4 | 0\% | 4.8 |
|  | 18.19 | 17 | 1\% | 2.7 | 25 | 2\% | 2.2 | 54 | 4\% | 2.5 | 54 | 4\% | 2.4 | 35 | 3\% | 2.7 |
|  | 20.21 | 212 | 13\% | 3.0 | 254 | 17\% | 3.0 | 305 | 22\% | 2.9 | 297 | 23\% | 2.8 | 288 | 21\% | 2.6 |
|  | 22.24 | 395 | 25\% | 3.9 | 401 | 27\% | 4.0 | 306 | 22\% | 4.0 | 303 | 23\% | 4.3 | 284 | 21\% | 3.9 |
|  | 25.29 | 327 | 21\% | 5.5 | 249 | 17\% | 5.0 | 257 | 18\% | 5.4 | 215 | 16\% | 5.4 | 218 | 16\% | 4.9 |
|  | 30.34 | 224 | 14\% | 6.5 | 177 | 12\% | 6.0 | 145 | 10\% | 5.7 | 153 | 12\% | 7.0 | 180 | 13\% | 5.0 |
|  | 35.39 | 164 | 10\% | 5.4 | 128 | 9\% | 5.4 | 123 | 9\% | 6.0 | 116 | 9\% | 6.3 | 149 | 11\% | 4.8 |
|  | 40.49 | 158 | 10\% | 6.8 | 177 | 12\% | 6.9 | 140 | 10\% | 5.4 | 122 | 9\% | 6.5 | 138 | 10\% | 5.1 |
|  | 50.64 | 74 | 5\% | 8.3 | 84 | 6\% | 6.6 | 64 | 5\% | 4.8 | 44 | 3\% | 6.1 | 57 | 4\% | 6.0 |
|  | $65+$ | 0 | 0\% | N/A | 1 | 0\% | 1.0 | 0 | 0\% | N/A | 1 | 0\% | 0.6 | 0 | 0\% | N/A |
|  | Unknown/Unreported | 9 | 1\% | 0.6 | 1 | 0\% | 0.0 | 1 | 0\% | 0.0 | 0 | 0\% | N/A | 5 | 0\% | 0.2 |
| Challenges to PERSISTENCE | Began as English as a Second Language | 58 | 4\% | 9.8 | 73 | 5\% | 9.0 | 52 | 4\% | 9.0 | 70 | 5\% | 8.7 | 30 | 2\% | 6.8 |
|  | Began as Developmental | 876 | 55\% | 7.1 | 856 | 57\% | 6.6 | 852 | 61\% | 5.9 | 822 | 62\% | 6.2 | 676 | 50\% | 6.3 |
|  | First Generation | 944 | 60\% | 4.5 | 956 | 64\% | 4.1 | 789 | 57\% | 3.9 | 603 | 46\% | 5.5 | 510 | 38\% | 5.8 |
| ( Firstime Graduate |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,115 | 82\% | 3.5 |
|  |  | 1,584 | 100\% | 5.1 | 1,497 | 100\% | 4.8 | 1,396 | 100\% | 4.5 | 1,318 | 100\% | 4.8 | 1,358 | 100\% | 4.2 |

$\mathrm{N} / \mathrm{A}=$ Not Applicable, no students in group
${ }^{1}$ Headcount is unduplicated, each graduate was counted once regardless of the number of credentials awarded

FACT BOOK 2018-2019

TABLE 16. DEGREES and CERTIFICATES AWARDED by PROGRAM TYPE

|  |  | ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19 |  |  |  |  |  |  |  |  | AY 17-18 |  |  | AY 18-19 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | AY 14-15 |  |  | AY 15-16 |  |  | AY 16-17 |  |  |  |  |  |  |  |  |
|  |  | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) | $\mathrm{N}^{1}$ | \% | Average <br> Time to Completion (years) |
| DEGREES | Associate in Arts (A.A.) | 521 | 22\% | 6.4 | 571 | 23\% | 5.6 | 578 | 26\% | 5.1 | 535 | 25\% | 5.0 | 502 | 24\% | 5.0 |
|  | Associate in Applied Science (A.A.S.) | 239 | 10\% | 8.2 | 201 | 8\% | 8.0 | 185 | 8\% | 7.2 | 190 | 9\% | 7.3 | 208 | 10\% | 7.5 |
|  | Associate in Business (A.Bus.) | 51 | 2\% | 5.5 | 60 | 2\% | 4.9 | 49 | 2\% | 4.8 | 49 | 2\% | 5.5 | 34 | 2\% | 5.5 |
|  | Associate in General Studies (A.G.S.) | 37 | 2\% | 9.0 | 36 | 1\% | 5.9 | 59 | 3\% | 6.7 | 54 | 3\% | 5.9 | 46 | 2\% | 6.7 |
|  | Associate in Science (A.S.) | 73 | 3\% | 5.5 | 94 | 4\% | 5.4 | 94 | 4\% | 4.8 | 129 | 6\% | 4.8 | 103 | 5\% | 5.3 |
| Total Degrees Awarded |  | 921 | 39\% | 6.9 | 962 | 40\% | 6.1 | 965 | 44\% | 5.5 | 957 | 45\% | 5.5 | 893 | 43\% | 5.7 |
| CERTIFICATES | Occupational | 821 | 35\% | 6.2 | 784 | 32\% | 5.9 | 609 | 28\% | 3.0 | 508 | 24\% | 3.7 | 588 | 28\% | 2.2 |
|  | AZ General Education Curriculum-Arts (AGEC-A) | 504 | 21\% | 5.4 | 553 | 23\% | 5.0 | 519 | 23\% | 5.0 | 503 | 24\% | 4.8 | 482 | 23\% | 5.0 |
|  | AZ General Education Curriculum-Business (AGEC-B) | 52 | 2\% | 5.3 | 63 | 3\% | 5.1 | 46 | 2\% | 4.9 | 48 | 2\% | 5.0 | 37 | 2\% | 5.6 |
|  | AZ General Education Curriculum-Science (AGECS) | 64 | 3\% | 3.7 | 68 | 3\% | 3.5 | 75 | 3\% | 4.9 | 96 | 5\% | 4.6 | 72 | 3\% | 4.7 |
| Total Certificates Awarded |  | 1,441 | 61\% | 5.2 | 1,468 | 60\% | 4.5 | 1,249 | 56\% | 4.0 | 1,155 | 55\% | 4.3 | 1,179 | 57\% | 3.6 |
| TOTAL CREDENTIALS AWARDED |  | 2,362 | 100\% | 5.1 | 2,430 | 100\% | 5.1 | 2,214 | 100\% | 4.7 | 2,112 | 100\% | 4.8 | 2,072 | 100\% | 4.5 |

FACT BOOK 2018-2019
TABLE 17. TRANSFER DEGREES (A.A., A.Bus., A.G.S., A.S.) AWARDED by MAJOR
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  |  |  | NUMBER of DEGREES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEGREE | MAJOR | MAJOR CODE | AY 14-15 | AY 15-16 | AY 16-17 | AY 17-18 | AY 18-19 |
| A.A. | Administration of Justice Studies | ADMJU | 63 | 72 | 58 | 47 | 60 |
|  | Administration of Justice Studies (Law Enforcement Emphasis) ${ }^{1}$ | AJSLE | N/A | N/A | 1 | 4 | 3 |
|  | Agriculture Science ${ }^{3}$ | AGRIC | 3 | 5 | 2 | 6 | 9 |
|  | American Indian Studies | AIS | N/A | 1 | 0 | 0 | 0 |
|  | Animal Production ${ }^{1}$ | ANPRO | N/A | N/A | N/A | 0 | 1 |
|  | Art: Graphics ${ }^{1}$ | ARTGR | 8 | 8 | 4 | 6 | 3 |
|  | Art: Studio Art ${ }^{3}$ | ARTST (START) | 5 | 4 | 4 | 2 | 3 |
|  | Associate of Arts ${ }^{3}$ (General Studies) | ASSOC (GENST) | 291 | 227 | 272 | 225 | 255 |
|  | Customs and Border Protection Homeland Security ${ }^{1}$ | HLSPR | 0 | 2 | 2 | 1 | 3 |
|  | Cyber Cruminology ${ }^{1}$ | CCI | N/A | N/A | 0 | 2 | 1 |
|  | Discretional Honors ${ }^{1}$ | HONOD | 7 | 2 | 10 | 10 | 2 |
|  | Education, Elementary | EDELM | 1 | 11 | 13 | 8 | 13 |
|  | Education, Elementary (Early Childhood Education Emphasis) | EDECE | 3 | 14 | 10 | 19 | 6 |
|  | Education, Secondary | EDSEC | 14 | 19 | 20 | 23 | 11 |
|  | English | ENGLI | 8 | 9 | 9 | 10 | 6 |
|  | Exercise and Wellness ${ }^{1}$ | EXW | 1 | 3 | 6 | 5 | 2 |
|  | Exercise, Wellness and Nutrition ${ }^{1}$ | EXWN | N/A | N/A | N/A | N/A | 1 |
|  | Family Studies ${ }^{3}$ | FAS | 26 | 32 | 26 | 21 | 12 |
|  | General Studies | GENST | N/A | 46 | 13 | 4 | 3 |
|  | History | HISTO | 2 | 2 | 3 | 4 | 6 |
|  | Homeland Security ${ }^{1}$ | HLS | 3 | 9 | 12 | 10 | 9 |
|  | Honors General Studies ${ }^{1}$ | HONOG | 0 | 1 | 0 | 1 | 3 |
|  | Honors Liberal Studies ${ }^{1}$ | HONOL | 2 | 1 | 4 | 6 | 8 |
|  | Hotel/Restaurant Management | HOTEL | 2 | 3 | 3 | 1 | 2 |
|  | Mathematics | MATHE | 14 | 28 | 19 | 30 | 14 |
|  | Media Arts | MDART | 2 | 3 | 4 | 5 | 2 |
|  | Music | MUSIC | 2 | 4 | 4 | 3 | 4 |
|  | Philosophy | PHILO | 2 | 2 | 1 | 0 | 2 |
|  | Political Science | POLSC | 9 | 10 | 8 | 10 | 2 |
|  | Psychology/Sociology | PSYSO | 39 | 37 | 42 | 58 | 43 |

FACT BOOK 2018-2019
TABLE 17. TRANSFER DEGREES (A.A., A.Bus., A.G.S., A.S.) AWARDED by MAJOR
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19


[^15]FACT BOOK 2018-2019
Table 18. OCCUPATIONAL DEGREES (A.A.S.) AWARDED by MAJOR
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  |  |  | NUMBER of DEGREES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEGREE | MAJOR | MAJOR CODE | AY 14-15 | AY 15-16 | AY 16-17 | AY 17-18 | AY 18-19 |
| A.A.S. | Accounting | ACCT | 11 | 7 | 5 | 8 | 8 |
|  | Administration of Justice Studies | ADMJU | 21 | 26 | 25 | 3 | 13 |
|  | Advanced Water Treatment ${ }^{2}$ | ADVWT | N/A | 1 | 0 | 0 | 0 |
|  | Air Conditioning and Refrigeration | AIRCR | 5 | 2 | 1 | 0 | 0 |
|  | Air Conditioning and Refrigeration (STEM Emphasis) ${ }^{1}$ | ACRSE | N/A | 0 | 1 | 2 | 1 |
|  | Applied Agriculture ${ }^{3}$ | AGBUS | 0 | 1 | 0 | 0 | 0 |
|  | Architectural Technology ${ }^{2}$ | ARCH | 2 | N/A | N/A | N/A | N/A |
|  | Automotive Technology | AUTOT | 7 | 5 | 9 | 14 | 7 |
|  | Automotive Technology (General Education Emphasis) ${ }^{1}$ | AUTGE | 4 | 2 | 0 | 0 | 0 |
|  | Automotive Technology (STEM Emphasis) | AUTSE | N/A | 2 | 2 | 2 | 1 |
|  | Business | BUS | N/A | 7 | 7 | 10 | 8 |
|  | Business, General | BUSGN | 22 | 4 | 2 | 0 | 0 |
|  | Carpentry | CARP | N/A | 1 | 0 | 0 | 0 |
|  | Community Health Worker | COMHW | N/A | 1 | 1 | 0 | 0 |
|  | Computer Graphics | COMGR | 3 | 0 | 3 | 4 | 4 |
|  | Computer Information Systems ${ }^{3}$ | CISYS | 12 | 7 | 6 | 9 | 9 |
|  | Computer Information Systems (Information Systems Emphasis) ${ }^{2}$ | CISIS | 0 | 0 | 1 | 0 | 1 |
|  | Computer Information Systems (Programming Emphasis) ${ }^{2}$ | CISPE | 0 | 0 | 0 | 2 | 5 |
|  | Construction Trades Management | CTM | 1 | 3 | 2 | 0 | 0 |
|  | Culinary Arts ${ }^{1}$ | CULAR | 0 | 5 | 3 | 4 | 8 |
|  | Culanary Arts (General Education Emphasis) | CULGE | N/A | 0 | 1 | 2 | 1 |
|  | Drafting CAD Technology | DFT | N/A | 2 | 0 | 4 | 2 |
|  | Drafting CAD Technology (STEM Emphasis) ${ }^{1}$ | DFTSE | N/A | N/A | N/A | 0 | 3 |
|  | Early Childhood Education | ECE | 18 | 14 | 7 | 17 | 10 |
|  | Electrical Technology | ELECT | 6 | 6 | 0 | 1 | 5 |
|  | Electrical Technology (STEM Emphasis) | ECTSE | N/A | 1 | 0 | 1 | 1 |
|  | Emergency Medical Services: Paramedic | EMSPA | 8 | 5 | 9 | 2 | 6 |
|  | Fire Science | FIRSC | 8 | 3 | 3 | 5 | 1 |
|  | Industrial Technology | INDST | 3 | 1 | 2 | 0 | 5 |
|  | Industrial Technology (General Education Emphasis) ${ }^{1}$ | INDGE | 3 | 2 | 0 | 0 | 1 |
|  | Industrial Technology (STEM Emphasis) ${ }^{1}$ | INTSE | N/A | 0 | 4 | 0 | 4 |
|  | Industrial Water Treatment | IWT | 1 | 2 | 1 | 0 | 0 |
|  | Law Enforcement Training ${ }^{1}$ | LET | 2 | 2 | 3 | 1 | 1 |



FACT BOOK 2018-2019
Table 18. OCCUPATIONAL DEGREES (A.A.S.) AWARDED by MAJOR
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  |  |  | NUMBER of DEGREES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEGREE | MAJOR | MAJOR CODE | AY 14-15 | AY 15-16 | AY 16-17 | AY 17-18 | AY 18-19 |
|  | Logistics Supply Chain Management ${ }^{1}$ | LOGIS (LOGI) | 1 | 2 | 4 | 3 | 3 |
|  | Marketing \& Management | MKTMG | 4 | 2 | 1 | 0 | 0 |
|  | Massage Therapy | MASTH | 8 | 5 | 5 | 3 | 3 |
|  | Media Arts | MDART | 2 | 3 | 0 | 1 | 0 |
|  | Nursing ${ }^{3}$ | NUR (NURHC) | 56 | 55 | 49 | 65 | 68 |
|  | Office Administration | OFFAD | 1 | 0 | 1 | 0 | 0 |
|  | Paralegal Studies | LEGAL | 6 | 2 | 1 | 2 | 3 |
|  | Radiologic Technology | RADTE | 15 | 10 | 15 | 18 | 14 |
|  | Recreation Management ${ }^{1}$ | RECMG | N/A | N/A | N/A | N/A | 1 |
|  | Solar Photovoltaic Installation ${ }^{1}$ | SOLPV | 4 | 3 | 1 | 2 | 0 |
|  | Solar Photovoltaic Installation (STEM Emphasis) | SOLSE | N/A | N/A | 0 | 1 | 1 |
|  | Television Production | TVPRO | 0 | 1 | 1 | 0 | 1 |
|  | Welding | WELDT | 2 | 3 | 4 | 3 | 7 |
|  | Welding Technology (General Education Emphasis) ${ }^{3}$ | WLDGE | 3 | 3 | 0 | 0 | 0 |
|  | Welding Technology (STEM Emphasis) ${ }^{3}$ | WLDSE | 0 | 0 | 5 | 1 | 2 |
| TOTAL A.A.S. DEGREES AWARDED |  |  | 239 | 201 | 185 | 190 | 208 |

${ }^{1}$ New Programs; ${ }^{2}$ Discontinued Programs; ${ }^{3}$ Modified Programs (title and/or major code change)

## Arizona Western College

## FACT BOOK 2018-2019

TABLE 19. CERTIFICATES AWARDED by MAJOR
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19


## Arizona Western College

## FACT BOOK 2018-2019

TABLE 19. CERTIFICATES AWARDED by MAJOR
ACADEMIC YEARS: 14-15, 15-16, 16-17, 17-18, and 18-19

|  |  |  | NUMBER of CERTIFICATES AWARDED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATE TYPE | MAJOR | MAJOR CODE | AY 14-15 | AY 15-16 | AY 16-17 | AY 17-18 | AY 18-19 |
| OCCUPATIONAL | Fire Academy | FIREA | 6 | 2 | 0 | 1 | 0 |
|  | Food Science and Safety ${ }^{1}$ | FSS | 0 | 7 | 5 | 5 | 4 |
|  | Foundations of Construction | FNDC | 279 | 266 | 241 | 112 | 348 |
|  | Industrial Water Treatment | IWT | 1 | 1 | 0 | 0 | 0 |
|  | Infant and Toddler Education | INTOE | 4 | 8 | 13 | 8 | 0 |
|  | Law Enforcement Training Academy | LETA | 4 | 2 | 1 | 0 | 1 |
|  | Logistics Advanced | LGSAD | 1 | 1 | 0 | 1 | 0 |
|  | Logistics Basic | LGSBA | 0 | 1 | 1 | 0 | 0 |
|  | Manufacturing Equipment Maintenance and Repair Technician ${ }^{2}$ | MEMRT | 1 | 1 | N/A | N/A | N/A |
|  | Masonry | MAS | 40 | 31 | 17 | 53 | 34 |
|  | Massage Therapy | MASTH | 11 | 6 | 4 | 7 | 11 |
|  | Media Arts | MDART | 2 | 1 | 0 | 0 | 0 |
|  | Networking | NETWK | 2 | 1 | 0 | 0 | 1 |
|  | Nursing Assistant | NURAS | 122 | 146 | 87 | 50 | 8 |
|  | Nursing Practical | NURPN | 8 | 17 | 3 | 8 | 8 |
|  | Office Administration | OFFAD | 1 | 4 | 5 | 9 | 5 |
|  | Paralegal Studies | LEGAL | 5 | 2 | 8 | 7 | 4 |
|  | Personal Trainer ${ }^{2}$ | FTPR (PTR) | 1 | 1 | 1 | 0 | 0 |
|  | Pre-Health Careers ${ }^{1}$ | PREHC | 6 | 2 | 2 | 1 | 1 |
|  | Preschool Education ${ }^{2}$ | PRSCE | 16 | 23 | 11 | 39 | 8 |
|  | Preschool Center-Based Child Development Associate (CDA) ${ }^{1}$ | CDAPR | N/A | N/A | N/A | N/A | 1 |
|  | Solar Panel Installation Level $1^{1}$ | SOLIN | 9 | 3 | 0 | 1 | 1 |
|  | Welding | WELDG | 2 | 0 | 1 | 4 | 2 |
|  | Welding AWS (American Welding Society) Entry Level 1 | WLDEL(WAWS) | 4 | 1 | 1 | 1 | 3 |
|  | Welding Certificate of Proficiency GMAW/FCAW Plate ${ }^{1}$ | GMAW | 3 | 1 | 1 | 1 | 1 |
|  | Welding Certificate of Proficiency SMAW Plate ${ }^{1}$ | SMAW | 5 | 0 | 2 | 1 | 1 |
| Total Occuplational Certificates Awarded |  |  | 821 | 784 | 609 | 508 | 588 |
| TOTAL CERTIFICATES AWARDED |  |  | 1,441 | 1,468 | 1,249 | 1,155 | 1,179 |

${ }^{1}$ New Programs; ${ }^{2}$ Discontinued Programs; ${ }^{3}$ Modified Programs (title and/or major code change)

## FACT BOOK 2018-2019

## Institutional Research Definitions of Data Elements

## Academic Performance

Academic performance measurements reported include grade distribution, completion, success, withdrawal

## Academic Year (AY)

An academic year covers the period between July 1 and June 30 and includes summer, fall, and spring terms as well as winter session which is part of spring term

## Administrative Withdrawal Grade (AW)

Pursuant to Arizona Revised Statutes (A.R.S.) §§ 15-1466.02, on the forty-fifth day class rosters, each professor or instructor shall indicate as withdrawn each student who has not been attending class, even if the student has not formally withdrawn from the course and a grade of "AW" (administrative withdrawal) will be awarded. After the forty-fifth day, if a student is unable to attend the course for any reason, it will be the responsibility of the student to withdraw from the course. (See AWC Course Catalog for additional information)

## Age-Groups

Based on date of birth as reported by students, as of AY reporting dates

## Audit Grade (AU)

Auditing classes is permitted with the permission of the instructor. Students auditing a class are expected to attend class regularly and participate in general class activities; however, students are not required to take examinations or complete class assignments. Students auditing a class must officially register in the course but will not receive credit or a grade in the class. The grade symbol of "AU" will show on the official college transcript. The last day to change a class from audit to credit or credit to audit is the last day of the add/drop period (week following first day of classes of the given term). Courses taken as audit may not be retaken for credit. (See AWC Course Catalog for additional information)

## Course Delivery Modes

Course delivery modes include:
Hybrid - Courses combining both web-based learning and face-to-face instruction or required physical attendance in a classroom
ITN - Two-way Interactive Television Network courses transmitted to sites throughout Yuma and La Paz counties
Face-to-Face - Traditional (face-to-face) courses
Web - Courses delivered via the Internet and completed without face-to-face instruction or required physical attendance in a classroom

## FACT BOOK 2018-2019

## Institutional Research Definitions of Data Elements

## Completion

Refers to students, and the percentage of students (completion rate), that finish a course with grades of A, B, C, D, F, CR, or NC (without grades AU, I, W, AW, NS, R, or IP)

Completion rate calculation:

- The numerator is the number of students who received grades of A, B, C, D, F, CR, or NC
- The denominator is the number of students who received grades of A, B, C, D, F, CR, NC, AW, W, or NS

Note: grades AU (Audit), I (Incomplete), R (Repeat), and IP (In Progress) are not included in this calculation

## Degree-/Certificate-Seeking Students

Students enrolled in courses for credit who are seeking to complete an academic or occupational degree and/or certificate

## Developmental Student

A student who was enrolled in a developmental course (reading and/or, below college level English and/or math) at any time during the given academic year

## Enrollment by Course Location/Delivery Mode

The number of students actively enrolled in a course as of the official census day of any given term at a certain location or by course delivery mode. Enrollment headcount will be unduplicated by course location/delivery mode but duplicated throughout since one student may have enrolled in more than one class

## First-Time Student

A student who had no prior postsecondary experience and attended AWC for the first time at any time during the given academic year

## Freshman

A student who has completed fewer than thirty (30) credits

## Full-Time Student

A student who was actively enrolled, as of the official census day of given academic year, for twenty-four (24) or more credits

## Gender

Gender (male, female, or unspecified) as reported by students

## FACT BOOK 2018-2019

## Institutional Research Definitions of Data Elements

## Grade Distribution

The final grades awarded to students who were actively enrolled on the official census day of any given term. Grade distribution is the base for calculating completion, success, and withdrawal measurements

## Grading Systems

System I:
A - Exceptional performance for most learning outcomes
B - Good performance for most learning outcomes
C - Satisfactory performance for most learning outcomes
D - Unsatisfactory performance for most learning outcomes
F - Unsatisfactory performance for all learning outcomes
System II:
CR - Credit (not computed into the Grade Point Average (GPA))
NC - No Credit (not computed into the Grade Point Average (GPA))
Additional grade symbols included in both systems but not calculated into the grade-point average are:
AU - Audit (see Audit)
I - Incomplete (see Incomplete)
AW - Administrative Withdrawal (see Administrative Withdrawal)
W - Withdrawal (see Withdrawal)
NS - No Show (student never attended class)
R - Repeat (see Repeat Classes)
IP - In Progress (see In Progress)
Graduate
A student that received a credential (certificate and/or associate degree) at any time during the given academic year

## Graduation Efficiency Rate

Average time (in years) at which graduates, in a given year, completed a degree/certificate program

## FACT BOOK 2018-2019

## Institutional Research Definitions of Data Elements

## Incomplete (grade)

A grade of incomplete is permissible only when the student has been unable to complete assigned course work due to an illness or to other reasons beyond his/her control and is applicable only when the student would otherwise have had a passing grade. A student receiving an incomplete has the responsibility of initiating the procedure for completing the work. The course must be completed during the following semester or a grade of " F " (if registered for Grading System I), or "NC" (if registered for Grading System II), will be recorded for the course. (See AWC Course Catalog for additional information)

## In Progress (grade)

"IP" is a grade indicating a course is in progress and a final grade has yet to be assigned. It is not to be used as an alternative to an incomplete grade. The "IP" must be used for open entry/open exit courses or short courses approved by the Dean of Instruction when the ending date of the course is not coincidental with the ending date of the grading period in which the course begins.

At the close of the first grading period, an "IP" grade will be assigned. The "IP" will be replaced by a letter grade at the conclusion of the course. There is a limit of one more semester beyond the semester of enrollment (not including summer) to replace the "IP." After this time limit, the "IP" reverts to the grade of "F." The "IP" is not computed in the Grade Point Average (G.P.A.)
(See AWC Course Catalog for additional information)

## English as a Second Language Student

A student who was enrolled in an ESL course at any time during the given academic year

## Enrollment Headcount (HC)

Enrollment headcounts (duplicated) are based on data provided to us on the Official Census dates

## Open Entry/Open Exit Courses (OE/OE)

A limited number of courses are offered on an open entry/open exit basis. Students may enroll anytime throughout the academic semester and exit (complete) the course when course requirements have been met

## Part-Time Student

A student who was actively enrolled, as of the official census day of given academic year, for more than zero (0) and less than twenty-four (24) credits

## PELL Award Recipient

A student who was awarded a Pell grant(s) that target students in financial need during given academic year

## FACT BOOK 2018-2019

## Institutional Research Definitions of Data Elements

## Race/Ethnicity

A new methodology was developed in 1997 by OMB to be used in reporting race/ethnicity. Students are asked to first designate ethnicity as: Hispanic/Latino (Latino) or Non-Hispanic/Non-Latino
Second, students are asked to indicate one or more races that apply among the following:
American Indian/Alaska Native (Native American)
Asian (Asian)
Black/African American (African American)
Native Hawaiian/Other Pacific Islander (NH/OPI)
White (Caucasian)
Non-Resident Alien (International)
Unspecified
Hispanic/Latino (new definition) - A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race
American Indian/Alaska Native (new definition) - A person having origins in any of the original peoples of North and South America (including Central America) who maintains cultural identification through tribal affiliation or community attachment
Asian (new definition) - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam

Black/African American (new definition) - A person having origins in any of the black racial groups of Africa
Native Hawaiian/Other Pacific Islander (new definition) - A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands

White (new definition) - A person having origins in any of the original peoples of Europe, the Middle East, or North Africa
Non-Resident Alien - A person who is not a citizen or national of the United States and who is in this country on a visa or temporary basis and does not have the right to remain indefinitely

Unspecified - The category used to report students whose race and ethnicity are not known

## FACT BOOK 2018-2019

## Institutional Research Definitions of Data Elements

## Repeat Classes

Students may enroll for a course previously completed at AWC for a variety of reasons: (1) to earn a better grade, to update knowledge in a particular field, or to take a refresher course, or (2) to earn addition credits in courses which change topics or which allow for continuous and multiple experiences. In the first case, only the best grade is figured into the GPA and the course credits are only counted once. An example is a student who took SPA 101 and received a "C," but felt he didn't learn the basic grammar well enough to advance to 102; he repeats 101. In the second case, all the credits and grades of each repetition are figured into the student's GPA and total number of credits. An example is a theater student who participates each semester in the College's plays; she enrolls in THE 250 Rehearsal and Production four times and receives credits and grades for each semester. (See AWC Course Catalog for additional information)

## Short Courses

A limited number of courses are offered where the ending date of the course is not coincidental with the ending data of the grading period in which the course begins

## Sophomore

A student who has completed 30 or more credits

## Students

A student who was enrolled as of Official Census dates in given academic year. Student headcount is unduplicated; a student is only counted once regardless of the number of classes in which they were enrolled in given academic year

## Success

Refers to students, and the percentage of students (success rate), that finish a course with grades of A, B, C, or CR (without grades D, F, NC, AU, I, W, AW, NS, R , or IP)

Success rate calculation:

- The numerator is the number of students who received grades of $\mathrm{A}, \mathrm{B}, \mathrm{C}$, or CR
- The denominator is the number of students who received grades of A, B, C, D, F, CR, NC, AW, W, or NS

Note: grades AU (Audit), I (Incomplete), R (Repeat), and IP (In Progress) are not included in this calculation

## Undergraduate

A student enrolled in an associate degree program, a vocational or technical program, or a certificate program below the baccalaureate

## FACT BOOK 2018-2019

## Institutional Research Definitions of Data Elements

## Withdrawal (grade)

After the designated add/drop period (week following first day of classes of the given term) and through the first three quarters of the course, or as specified by the Director of Admissions/Registrar or designee, students may withdraw from one or more classes and receive a grade of "W" on their official academic record.
Classes lasting less than an entire semester may have a different withdrawal period. (See AWC Course Catalog for additional information)

## Withdrawal Rate

Refers to students, and the percentage of students (withdrawal rate), that did not complete a course and received grades of AW or W (without grades of A, B, C, D, F, CR, NC, AU, I, NS, R, or IP). These are the students who withdrew or were administratively withdrawn after the official census day

Withdrawal rate calculation:

- The numerator is the number of students who received grades of AW, or W
- The denominator is the number of students who received grades of A, B, C, D, F, CR, NC, AW, W, or NS

Note: grades AU (Audit), I (Incomplete), R (Repeat), and IP (In Progress) are not included in this calculation


[^0]:    Source: Appendix Table 1
    ${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount) by highest credential sought, by year. A student may seek multiple degrees and/or certificates, but are counted only once by highest credential per each year of enrollment.

[^1]:    Source: Appendix Table 1

[^2]:    Source: Appendix Table 1

[^3]:    Source: Appendix Table 8
    ${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount) within each course delivery mode, but may be duplicated among course delivery modes. A student may have enrolled in more than one course by multiple delivery modes, but are counted only once in each course delivery mode.
    *Refer to source table for full list of course delivery modes

[^4]:    Source: Appendix Table 9
    ${ }^{1} \mathrm{~N}$ is the number of individual students enrolled (unduplicated headcount) within each department, but may be duplicated among departments. A student may have enrolled in more than one course in multiple departments, but are counted only once in each department.

[^5]:    Source: Appendix Table 10
    ${ }^{1} \mathrm{~N}$ is the number of course enrollments (duplicated headcount). A student may have enrolled in more than one course and therefore each of their course enrollments was counted.

[^6]:    Source: Appendix Table 10

[^7]:    Source: Appendix Table 12

[^8]:    Source: Appendix Table 12
    ${ }^{1} \mathrm{~N}$ is the number of course enrollments (duplicated headcount). A student may have enrolled in more than one course and therefore each of their course enrollments was counted.

[^9]:    Source: Appendix Table 11
    *Refer to source table for full list of course delivery modes. Note: Web Enhanced is included in "Web" count starting AY 2016-2017.
    **Adult Basic Education (ABE)

[^10]:    Source: Appendix Table 12

[^11]:    Source: Appendix Table 12
    *Adult Basic Education (ABE)

[^12]:    Source: Appendix Table 15

[^13]:    Source: AWC Institutional Effectiveness, Research, and Grants; 10 YR Performance Indicators.

[^14]:    ${ }^{1}$ Number ( N ) is duplicated, a student may have enrolled in more than one class therefore, each grade received was counted

[^15]:    ${ }^{1}$ New Programs; ${ }^{2}$ Discontinued Programs; ${ }^{3}$ Modified Programs (title and/or major code change)

